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FONDECYT-Fellow (Fund for Scientific and Technological Development), Chile.

Associate Research -Instituto de Investigación en Ciencias Sociales-ICSO-Universidad Diego Portales, Santiago, Chile.

Researcher COES -(Centre for Social Conflict and Cohesion Studies) FONDAP (Fund for Research Centers in Priority Areas), Chile.

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Ejército 333, Santiago Centro, Santiago, Chile

**ONGOING AND RECENT RESEARCH**

**2018-2021** PI Research FONDECYT (Fund for Scientific and Technological Development) "Ecclesiastical abuse: from a global silencing to a transnational public problem".

This research studies the scandals of child abuse in the Catholic Church in a transnational perspective as a problem that brings into play a well-considered and constituted public good or "value" (the dignity of children or minors). These scandals have an incidence in the trust and legitimacy of this institution, but also affect a series of other institutions (state, educational, etc.) so that from being a sectorial problem it could become a more general crisis.

This is an empirical research on the case of the scandals affecting the Catholic Church in Chile and the United States. It takes Chile as the focus of study for being one of the cases that has generated high worldwide public attention this last year (2017-2018) by the Pope's coming to Chile (January 2018), the invitation of some victims to the Vatican (April 2018) and the resignation of all of the Chilean Bishops (May 2018). The case of the United States is important for this transnational study of church scandals because it is in this country where the first scandals of sexual abuse in the Catholic Church were unleashed with greater force (in 1996, 2002 and 2018) from a large network of activists and media interested in putting the problem on the agenda.

The fieldwork consists of a press review of a selection of critical scandalous events (Chile- the United States) and semi-structured interviews with key actors linked to this process of scandalization and publicization of church abuses (Chile-the United States).

**Keys words:** ecclesiastic child abuse, public problem, scandals, human rights framing, values, childhood sacredness, Catholic Church prestige.

**2017-2018** PI COES - Project “Scandals, conflict and cohesion. The case of sexual abuse in religious educational institutions in Chile”.  
<https://www.coes.cl/integrantes/paola-diaz-lize/?lang=es>

We analyze the effects, in terms of cohesion and conflict, of the judicialization of sexual abuse scandals in Chilean religious institutions operating in the field of education; particularly around the case of the Marist Brothers Congregation (Alonso Ercilla School), which was mediatized in August 2017. As of March 2018, this case is emerging as Chile's largest ecclesiastical sexual abuse scandal, adding to a scandal crisis that has affected the Catholic Church for more than a decade, whose consequences at the level of legitimacy of the elites transcend the purely religious. We already conducted a review of national press archives of 4 newspapers and conducted 20 interviews with: victims, lawyers, prosecutors, school teachers and parents of children at the Alonso de Ercilla School, representative in Chile of the Marists Brothers Congregation and director of Marist school network in Chile.

**Keys Words:** Catholic Church, Chile, Abuses, Marist Brothers Congregation case, elites, conflict and social cohesion

**2016-2019** Member of the Research Team “Disappearances Project”  
<https://identidadcolectiva.es/victimas-desapariciones/que-es-mundos-de-victimas/proyecto-desapariciones/>

“Desapariciones/Disappearance Project” (Spain). “A transnational study of a category for managing, inhabiting, and analyzing social catastrophe and loss” (CSO 2015-66318-P) is funded for the years 2016 to 2019 under the call for “projects of excellence” of the General Board of Scientific and Technical Research of the Ministry of the Economy, Industry and Competitiveness (MINECO). It seeks to understand how the category of the disappeared circulates transnationally.

**PI Research:** Gabriel Gatti. <https://ehu.academia.edu/GabrielGatti>

**Key words:** human disappearances, enforced disappearances, circulation of categories, crimes, loss.

**Specific contribution:** International Circulation of Enforced Disappearance Category and Transitional Justice Apparatus (from Latin America to Spain and conversely)

**2016-2019** Member of the Research Team BABELS -The French National Research Agency-ANR (France). “The city as a border. What cities do to migrants. What migrants do to the city”. <https://anrbabels.hypotheses.org/equipe-babels>

Babels - founded by the ANR - questions the present “refugee crisis” in Europe by exploring the diverse forms of public hospitality and rejection towards migrants in different cities. Based on ethnographic material collected in Europe and the Mediterranean, this program aims to analyze contemporary border situations. Borders are here both geographical – with the increasing walls and fences, and the

strengthening of controls – political and social – through multiple mechanisms of migrant containment. In each urban context, the borders take a particular form and temporality. Three kinds of cities can be distinguished: crossroads-cities, border-cities and refuge-cities.

**PI Research:** Michel Agier <http://cems.ehess.fr/index.php?4308>

**Key words:** refugees, migrants, hospitality, cities, borders, Europe

**Specific contribution:** Ancient and New Victims: Enforced Disappearances and Missing Migrants on the Borders.

**2017-2018** PI- Research Fund, School for Advanced Studies in the Social Sciences (EHESS-Paris) "Death and Disappearance of Migrants at the US and European Borders. Actors, tools and the value of truth".  
Research, Project Supervisor: Nicolas Dodier (INSERM-EHESS Research Director) <http://cems.ehess.fr/index.php?3741>

This research aims to account for the methods that enable the factualization of the death and disappearance of migrants at borders. The working hypothesis states that these methods of factualization make it possible to objectify these deaths and disappearances. When these deaths and disappearances are objectified they can become a public problem. This can happen in at least three ways: through denunciation activities, through humanitarian work (by non-governmental and governmental actors) and through the prosecution of specific cases of death and disappearance.

We conducted interviews with key actors in Tucson, Arizona and Italy.

**Key words:** public problem, factualization, social objectivity, dead and disappearances, migrants, borders US/EU.

**2017- 2020** Member of research team Exiting to Violence (Sortir de la Violence) -The French National Research Agency-ANR (France). <https://sov.hypotheses.org/le-projet>

Exiting violence is a project directed by Yvon Le Bot. <https://sov.hypotheses.org/165>  
It starts from the studies on radicalization and extreme violence and ends on the analysis of exiting violence and its prevention. This project aims to compare from a transversal and multidimensional approaches some experiences of extreme violence and outbreaks of violence located in different geographical areas, in order to provide keys of understanding of contemporary phenomena by combining multidisciplinary approaches (political science, sociology anthropology, law, diplomacy) and by avoiding "methodological nationalism" and the usual theoretical and geographical compartmentalization too often reproduced.

**Key words:** violence, exiting violence, extreme violence, Europe, Americas, Middle Est.

**Specific contribution:** The old and the new disappeared in Latin America: from political violence to structural violence

**2014** Ph.D. Sociology, Advanced School of Social Sciences.  
“The Public Experiences of Past Crimes. Post-dictatorial Chile case”  
(1990-2004) (*cum laude* distinction)

In this study I analyze how the crimes (disappearance and torture) of the dictatorial past have become a central public problem for the post-dictatorial period in Chile. To do this I examine the relationship between the demands for truth, justice and memory from victims' associations (families of the disappeared and torture survivors) and the transitional justice policies and mechanisms put in place by democratic governments in Chile between 1990 and 2004. The research is based on i) a socio-historical study (1973-2011) of press, victims' organizations and government archives and ii) interviews (35) with victims, victims' relatives, lawyers, international experts in transitional justice and government officials. This investigation adopts the perspective of the sociology of public problems developed in the United States (Gusfield) and France (Cefai, Quéré, etc.)

**Keys words:** human rights violations, victims' collective action, transitional justice, transitional democracies, Chile, dictatorship, public problems, pragmatic sociology.

## EDUCATION AND QUALIFICATIONS

- 2019 Associate Professor candidate in Sociology, [National Council of French Universities section 19. \(sociology\)](#)
- 2016 Associate Professor candidate in Sociology, [National Council of French Universities section 14.](#)
- 2015 Associate Professor candidate in Sociology and Political Science, [National Council of French Universities section 19.](#)
- 2014 PhD, Sociology. The School for Advanced Studies in the Social Sciences (Cum Laude)
- 2003 Masters degree, Political Studies. The School for Advanced Studies in the Social Sciences (Cum Laude)
- 2000 Masters degree, Latin American Faculty (FLACSO), Mexico City (Cum Laude)

## RECENT PUBLICATIONS

- 2020 "Contando la muerte y la desaparición de personas en contexto migratorio", *Sociología y Tecnociencia*, 10 (1): 1-24.  
[En ligne] <https://revistas.uva.es/index.php/sociotecn/article/view/4216>
- 2019 "Materializando La Desaparición: La Singularidad De Sus Cosas (Materializing Human Disappearance: The Singularity of their Objects)", (avec D. Casado, A. Castillejo-Cuellar, I. Ruiz-Estramil), *Oñati Socio-Legal Series*, 2 (9) : 237-251.  
[En ligne] <http://opo.iisj.net/index.php/osls>
- 2019 « Corps, identités et technologies "par les nombres" dans l'imaginaire migratoire » (avec G. Nicolosi), *Socio-Anthropologie*, 40 : 9-23.  
[En ligne] <https://journals.openedition.org/socio-anthropologie/5577>
- 2018 « Circulation et transnationalisation de dispositifs et de catégories socio-politiques. Les « transitions vers la démocratie » et la « disparition forcée » au Chili et en Espagne », *Les Cahiers de Framespa*, 27.  
[En ligne] <https://journals.openedition.org/framespa/4725>
- 2017 « Les chemins de la publicisation de la torture au Chili », *SociologieS* [En ligne], Dossiers « L'expérience latino-américaine de la sociologie pragmatique francophone »,  
[En ligne] <https://journals.openedition.org/sociologies/6281>

- 2017 « L'expérience latino-américaine de la sociologie pragmatique francophone. Élargissement d'un horizon d'analyse ? Introduction du dossier » (avec M. Breviglieri et G. Nardacchione), *SociologieS*.  
[En ligne] <https://journals.openedition.org/sociologies/6174>

## BOOK CHAPTERS

- 2018 "La desaparición política de un ser querido" in A. Marquez, G. Nardachionni, S. Pereyra (eds.), *Problemas públicos. Controversias y aportes contemporáneos*, Mexico, Ediciones del Instituto Mora. p. 414-441.
- 2017 Co-autrice de l'ouvrage *La mort aux frontières de l'Europe : retrouver, identifier, commémorer*, coordonné par C. Kobelinsky et S. Le Courant, Le Passager clandestin, Paris.

## ONGOING PUBLICATIONS

- "Seeking Justice by Seeking Disappeared and Missing Persons. From Chile to México" with Sabrina Melenotte (IRD-France), Blog *Allegra* <https://allegralaboratory.net/> (accepté, à paraître 1<sup>er</sup> semestre 2020)

*Résumé* : Cet article présente les caractéristiques générales de la disparition forcée des dissidents politiques sous les dictatures dans le cône sud latino-américain dans le contexte de la Guerre Froide. Il souligne les continuités et discontinuités avec les nouvelles formes de disparition de personnes au Mexique dans le contexte des économies globalisées contemporaines, légales et illégales.

- "¿El lugar de la (no) desaparición? Categorizaciones de la desaparición de migrantes en la frontera México-Estadounidense (Arizona)" (avec Maria Martínez), *Athenea Digital* (accepté, à paraître 2<sup>ème</sup> semestre 2020)

*Résumé* : A partir d'une enquête de terrain, l'article s'intéresse aux catégories particulières que les agents gouvernementaux, non gouvernementaux et universitaires de la ville de Tucson, en Arizona, mobilisent pour désigner les migrants qui traversent la frontière et disparaissent. L'analyse montre que ces agents utilisent principalement deux catégories : « migrant » et « reste » (humain), et que les catégories de disparus et/ou de disparition sont minoritaires. Ainsi, les acteurs interviewés (ONG, chercheurs universitaires et Border Patrol) relient directement la disparition à la mort sans allouer à la notion de disparition un statut différent.

- "Love the world, love our loved ones: personal and public experience of political disappearance in Chile" (article en cours de correction pour soumettre une seconde version à la revue *Journal of Human Rights*)

*Résumé* : A partir d'entretiens ethnographiques et d'une analyse de discours politiques, cet article rend compte de la relation qui s'établit entre l'expérience personnelle de la disparition politique d'un être cher et de la disparition comme problème public et politique au Chili. Il examine deux façons de généraliser la disparition comme problème qui dépasse les personnes directement concernées. Tout d'abord, à partir des notions de "problème public" et de "montée en généralité", il analyse la relation entre l'action individuelle et l'action collective pour décrire comment les familles des disparus la transforment en enjeu public. C'est ce qu'on appelle la "généralisation générique", car elle regroupe les cas individuels en une seule catégorie générale de dénonciation. Ensuite, à partir de la métaphore de « l'air

de famille » proposée par Wittgenstein, l'article examine d'autres façons de faire connaître la disparition, où l'aspect politique du problème n'oblitére pas nécessairement sa nature personnelle pour les familles mais juxtapose le personnel et le public. L'article les définit comme des "généralités sensorielles".

## CONGRESS AND INTERNATIONAL WORKSHOP

- 2020 "Dehumanization and Commodification of Forced Migrants at the Borders (Mexico-United States)", International Sociological Association Forum, Porto Alegre, Brésil, 14-19 juillet (new date : February 2021).
- 2020 « Assemblages frontaliers et nécro-économies à la frontière Mexique-États-Unis », Congrès International de l'Association pour l'anthropologie du changement social et du développement (APAD), Lomé, Togo, 23-26 juin (new date : December 2020).
- 2020 "Extractivismos de frontera: el/la migrante como mercancía", Red de Estudios Sociales en Ciencia y Tecnología (CTS), Santiago, Chile, 14-17 janvier.
- 2019 "Dictatorship, childhoods and memories", International Workshop « Re-Connect / Re-Collect: Crossing the Divides through Memories of Cold War Childhood », Tampere University, Ciudad de México, México, 26-29 octobre.
- 2019 " Ecclesiastical Abuses : private and public event »  
Coord.: Dra. Alicia Márquez Murrieta, PhD. Fabiola De Lachica.  
Latin American Sociological Association Congress, Boston- 24-27 mai 2019.
- 2019 "Disappearances in Latin America : from the dissident to the migrant » International Workshop « Claiming Justice after Conflict. The Stateless, the Displaced and the Disappeared at the Margins of the State", co-organized by Yazid Ben-Hounet (EHESS) and Judith Beyer (University of Konstanz), Maison de sciences de l'homme, Paris, 15 mars 2019.
- 2018 "Uses of the Category "Forced Disappearance" in the Case of Migrants in Europe and the United States" Thematic Group Human Rights and Global Justice, XIX- ISA World Congress of Sociology (July 15-21, 2018) Toronto, Canada.
- 2018 "Building National Unity after a Fratricidal War. Transitional Justice Mechanisms As Operators of Truth for National Reconciliation," Session "After Political Violence: Trauma, Memory, Commemoration, and Representation", XIX ISA World Congress of Sociology (July 15-21, 2018) Toronto, Canada.
- 2017 « La matérialité de la disparition des personnes d'hier et d'aujourd'hui ».Workshop « La desaparición forzada de personas : circulación transnacional y usos sociales de una categoría del derecho humanitario » Oñati, Pays Basque, Espagne, 13-14 juillet, 2017.
- 2017 « Las texturas de la desaparición: afecto y política » Symposium « Sociología pragmatista del espacio público latinoamericano », IV Congreso FLACSO, Salamanca, Espagne.



## NATIONAL CONGRESS (France/Chile)

- 2018 « Abuso sexual contra menores en Instituciones Católicas Chilenas como Problema Público: el caso « Maristas » X Congreso Chileno de Sociología-Pre ALAS, Iquique-Chile, 11-14 décembre 2018.
- 2016 « La desaparición de cuarenta y tres estudiantes de la Escuela normal rural de Ayotzinapa como problema publico” (con Irene Ramos Gil) 9° Congreso chileno de Sociologia, Talca-Chile, 11-14 octubre 2016.

## NATIONAL WORKSHOPS (France-Chile)

- 2016 «Les élites post-autoritaires et les dispositifs transitionnels: Chili-Espagne.» Journée d'Etudes : Les transitions à la démocratie en Espagne et au Chili. Un regard rétrospectif sur des transitions exemplaires. Institut National Universitaire Champollion, Albi, 16 novembre 2016.
- 2016 « La vérité officielle sur les crimes du passé comme médiation de l'unité nationale. Les politiques de vérité au Chili post-dictature (1990-2004) » Journée d'études : Former la nation. Historiographies, constructions mémorielles et pédagogies de masse en Europe méridionale et en Amérique Latine (XIXe-XXIe siècle), Paris VIII, 13 mai 2016.

## EDITING ACTIVITIES

2017-present Translation (French to Spanish) of the review *Symbolic Goods* : <http://www.bssq.univ-paris8.fr/index.html>

2017- present Member of editorial board for *Revue Pragmata*. Francophone social and human sciences review of empirical and theoretical studies on pragmatism.

2018- Evaluation of article in the Bulletin of Latino American Research. <https://onlinelibrary.wiley.com/journal/14709856>

2018- Evaluation of article in the Review Temas Sociológicos <http://ediciones.ucsh.cl/ojs/index.php/TSUCSH/index>

2017 – Evaluation of articles in the review Kamchatka, Revista de análisis Cultural. <https://ojs.uv.es/index.php/kamchatka/index>

2017- Evaluation of article in the Revista Clepsidra. Revista Interdisciplinaria de Estudios sobre Memoria. <http://ppct.caicyt.gov.ar/clepsidra>

2016-2017- Evaluation of articles, International Journal on collective identity research. <http://www.ehu.eus/ojs/index.php/papelesCEIC>

2013- Evaluation of articles for the section Problèmes publics of the review, *Persona & Société*, Alberto Hurtado University, Santiago, Chili.  
<http://personaysociedad.cl/ojs/index.php/pys>

## CIVIL SOCIETY ACTIVITIES

2018-2019 Organizer (with Judith Schönsteiner of the Diego Portales University-Center for Human Rights) of Public Workshop *Ecclesiastical abuses against Children in Chile*, Diego Portales University.

2019 Expert for the Missing Persons Project, International Committee of Red Cross – ICRC (Geneva).

2017 Workshops in high schools of the Parisian region with the association *EthnoArt* (<http://ethnoart.org/>) around the exhibit *Nous et les Autres*, Musée de l'homme, Paris 2017-2018  
 (racism, discrimination, death and disappearance of migrants on the frontiers)  
<http://ethnoart.org/anthropologie/la-figure-de-letranger-stereotypes-et-representations/>

2017- Movie Public Presentation « No » de Pablo Larrain (2012), Cycle Sciences Sociales et cinéma, Ecole des Hautes Etudes en Sciences Sociales et MK2, Paris.  
<https://www.ehess.fr/fr/projection-d%C3%A9bat/r%C3%A9sistance-%C2%AB-no-%C2%BB-pablo-larra%C3%ADn>

## Recent Newspapers Articles

- 2020 "Migrants at US-Mexico Border Must Get Past Cartels Before Their Long Journey Ends", *The Conversation*, March 18.  
<https://theconversation.com/migrants-at-us-mexico-border-must-get-past-cartels-before-their-long-journey-ends-129403>
- 2020 « Ya Basta ! Pourquoi les mexicaines ont disparu de l'espace public le 9 mars », *The Conversation*, 11 mars. <https://theconversation.com/ya-basta-pourquoi-les-mexicaines-ont-disparu-de-lespace-public-le-9-mars-133388>
- 2020 "Despertando de la 'necropolítica' chilena", *Centro de Información e Investigación Periodística- CIPER*, 3 Enero, <https://ciperchile.cl/2020/03/03/despertando-de-la-necropolítica-chilena/>
- 2019 « Ni vivants ni morts : les mères mexicaines sur les traces de leur disparus », *The Conversation*, 9 Février. <https://theconversation.com/ni-vivants-ni-morts-des-meres-mexicaines-sur-les-traces-de-leurs-disparus-130816>
- 2019 « Face à la crise sociales les réponses inadaptees du gouvernement chilien », *The Conversation*, 27 Octobre. <https://theconversation.com/face-a-la-crise-sociale-les-reponses-inadaptees-du-gouvernement-chilien-125891>

